

Introductory Comments for Dunamis

We want you to know that you are welcome here. And that each one of you is important to God and to each member of the conference team.

This is a safe place. A great deal of prayer has been offered to God – so that His purpose in this conference and His purpose for you - will be realized. We want to unite together in meaningful spiritual worship. There will be many sessions in which we can learn together about spiritual warfare – an excellent manual has been prepared for us. There will be times for question and answer. And, one of the most important facets of the conference will be the times when we pray together. We want each of you to receive personal prayer – perhaps more than once or twice. We are all needy people and we need on another as the various members of the body need one another.

Let me urge you to come for prayer. And when you are prayed for learn how to receive. This is highly important. Learn to relax, choose to focus your thoughts on the Lord, ask Him to minister to you, and then receive from Him. It is best not to pay too much attention to what is happening around you or even on what the person who is praying for you is saying. If you have a special need let the person praying for you know what it is. The important thing in all of this is to receive. While we do not believe all problems can be solved by five minutes of praying – we do believe that God often meets a person dramatically - and starts a healing process. We need to believe God and come to Him by faith and trust to receive His help.

Many Christians cannot make spiritual progress, break out of their problems, receive guidance, find freedom from the enemy, or even genuinely repent – because of the work of the enemy, or scars, or misunderstanding. What they need is healing prayer. And they may need a good deal of “soaking prayer” in order to be able to receive help. Don’t be discouraged. This is a conference in which you can receive help and loving care.

Most of our problems and difficulties are made up of a number of facets. Usually it is a combination of errors we have accepted, some personal disobedience, some activity of the enemy, perhaps a bad social relationships or two, and of course a lack of understanding of what the Bible teaches. Anger, bitterness, skepticism, lack of self-worth, unconscious cooperation with the enemy, grieving of the Holy Spirit, deep frustration and hopelessness are all very common among us. We need to be honest and transparent before God and perhaps with one another.