

The Forgiveness of Sins

Introduction

- A. The Biblical message concerning sin is one of the most serious of themes.
- B. The assurance and certainty concerning forgiveness of sins is one reason why the Gospel is called "good news."

I. The Need of Forgiveness.

A. The Seriousness of Sin.

Against Thee, Thee only, have I sinned, and done this evil in Thy sight
Psalm 51:4

Whosoever committeth sin transgresseth also the law; for sin is the transgression of the law. I John 3:4

B. The Penalty for Sin.

He that believeth on Him is not condemned; but He that believeth not is condemned already, because he hath not believed in the Name of the only begotten Son of God. John 3:18

For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord. Romans 6:23

C. The Inescapable Judgment for Sin.

Because God hath appointed a day, in the which He will judge the world in righteousness by that Man Whom He hath appointed; whereof He hath given assurance unto all men, in that He hath raised Him from the dead. Acts 17:31

For it is written, As I live, saith the Lord, every knee shall bow to Me, and every tongue shall confess to God. So then, every one of us shall give account of himself to God. Romans 14:11,12

D. The Universality of Sin.

As it is written, There is none righteous, no, not one. Rom. 3:10

For all have sinned, and come short of the glory of God. Rom. 3:23

E. The Warning concerning Sin.

All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on Him the iniquity of us all. Is. 53:6

Who His own self bare our sins in His own body on the tree, that we, being dead to sins, should live unto righteousness, by Whose stripes ye were healed. I Peter 2:24

II. The Source of the Forgiveness of Sins.

The God of our fathers raised up Jesus, Whom ye slew and hanged on a tree. Him hath God exalted with His right hand to be a Prince and a Savior, for to give repentance to Israel, and forgiveness of sins. Acts 5:30,31

III. The Basis of the Forgiveness of Sins.

The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world* John 1:29

And ye know that He was manifested to take away our sins; and in Him is no sin. I John 3:5

IV. The Provision for the Forgiveness of Sins.

In Whom we have redemption through His blood (death), the forgiveness of sins, according to the riches of His grace. Eph. 1:7

V. The Extent of the Forgiveness of Sins.

. . . Having forgiven you all trespasses. Colossians 2:13

And their sins and iniquities will I remember no more. Hebrews 10:17

As far as the east is from the west, so far hath He removed our transgressions from us. Psalms 103:12

VI. The Promise and Condition Concerning the Forgiveness of Sins.

Wash me thoroughly from mine iniquity, and cleanse me from my sin, for I acknowledge my transgressions Psalm 51:2,3

There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh but after the Spirit. Rom. 8:1

If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. I John 1:9.

Conclusion

A. It is important to know that you are forgiven!

B. If you are not sure then face yourself with the condition of forgiveness.
If you have not received Jesus Christ as Savior and Lord then do it now.

But as many as received Him, to them gave He power to become the sons of God, even to them that believe on His Name. John 1:12

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