

## The Triumphal Entry of Jesus Christ into Jerusalem

### Introduction

- A. The activity, as well as the words of the Lord Jesus, are a part of divine revelation. His entry into Jerusalem teaches us many important truths.
- B. The Lord Jesus came to Bethany on Friday. On Saturday, the Jewish Sabbath, He spent in seclusion. In the evening a dinner was given for him by Simon the Leper. Lazarus was there. Martha served and Mary anointed Him knowing He was about to die. On Sunday He came to Jerusalem and entered the city -- accepting the praise that was to be given to the Messiah-Redeemer.

### I. His Triumphal Entry Revealed His Compassion us the King. .

Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass. Matthew 21:5

#### A. His Entry Revealed He was the King.

- 1. Matthew quoted Zechariah 9:9 to indicate His kingship.
- 2. His entry was the fulfillment of Old Testament prophecies and types.
- 3. He was the Creator – clothed with incarnate humility.

#### B. His Entry Revealed He was the Compassionate King.

- 1. All other kings commanded subjects to come to them – here we see the Divine King –coming to His own.
- 2. His action defined the meaning of grace, mercy, and love.
- 3. The triumphant entry explained why He was born (Luke 19:10).

### II. His Triumphal Entry Revealed His Grace as the Messiah.

And they that went before, and they that followed, cried, saying, Hosanna, Blessed is he that cometh in the name of the Lord. Blessed be the kingdom of our father David, that cometh In the name of the Lord. Hosanna in the highest. Mark 11:9.10

#### A. The Lord Jesus was Recognized as the Representative of God.

- 1. To come "in the name" of another is represent/reveal them.
- 2. The Savior came as the truth (John 14:6) to reveal the Father.
- 3. Only in Jesus Christ is there final authority (I John 5:9-13).

#### B. The Lord Jesus was Recognized as Bringing the Kingdom of God.

- 1. All we know of God's kingdom – we find in the Lord Jesus.
- 2. All the benefits of the kingdom are found in Jesus Christ. Paul summarized these in "forgiveness and justification."
- 3. To believe in Jesus Christ – is to be in the Kingdom.

### III. His Triumphal Entry Revealed His Authority as the Judge.

And when he was come near, he beheld the city, and wept over it. Saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace – but now they are hid from thine eyes. For the days shall come upon thee, that thine enemies shall cast a trench about thee ... and shall lay thee even with the ground ... because thou knewest not the time of thy visitation. Luke 19:41-44

#### A. The People had Largely Rejected Him as the Messiah.

1. The Savior had taught and performed miracles among them.
2. His tears indicated their great loss –and danger.
3. To many in the city – it was "business as usual."
4. "He came unto His own, and His own received Him not." John 1:12

#### B. The People had Brought Divine Judgment Upon Themselves.

1. By rejecting the truth they had brought greater deception upon themselves – "but now they are hid from thine eyes."
2. The destruction of the city by Titus in 70 A.D. was symbolic and prophetic of the spiritual judgment resting on the people.
3. No one can spurn Jesus Christ and His Word – and escape.
4. "And ye will not come to Me, that ye might have life." Jn.5:40

### IV. His Triumphal Entry Revealed His Conquest as Lord.

Fear not, daughter of Sion, Behold, thy King cometh, sitting on an ass's colt. John 12:15

#### A. His Exhortation Revealed that All Men had Just Cause for Fear.

1. Our sin has brought us into a helpless and hopeless state.
2. One can sin against a human and escape – but not from God!
3. All must reckon with the truth that we are sinners! Rom. 3:23
4. "It is a fearful thing to fall into the hands of the living God." Hebrews 10:31

#### B. His Exhortation Revealed He Had Conquered all Cause for Fear.

1. The marvel of all time – the One against Whom we sinned came into our nature and world – to set us free!
2. Only in our King could be found the compassion, the wisdom, the authority, and the ability – to be the Messiah-Redeemer.
3. His entry into Jerusalem was soon to be followed by His death in which He conquered sin, death, hell, the world, and Satan.
4. "I am come that ye might have life ..." John 10:10

### Conclusion

- A. Have we welcomed the King?
- B. Have we received the Messiah?
- C. Have we submitted to the Judge?
- D. Have We given thanks to the Lord?

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